

Drain: THE PINES ROWNEY ROAD **Drain #:** 224
Improvement/Arm: THE PINES - SECTION 2
Operator: JDH **Date:** 7-8-04
Drain Classification: Urban/Rural **Year Installed:** 1987

GIS Drain Input Checklist

- Pull Source Documents for Scanning JDH
- Digitize & Attribute Tile Drains N/A
- Digitize & Attribute Storm Drains JDH
- Digitize & Attribute SSD JDH
- Digitize & Attribute Open Ditch N/A
- Stamp Plans JDH
- Sum drain lengths & Validate JDH
- Enter Improvements into Posse JDH
- Enter Drain Age into Posse JDH
- Sum drain length for Watershed in Posse JDH
- Check Database entries for errors JDH

**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: THE PINKS REXBURY DRAIN - THE PINKS - SECTION 2

Drain Type:	Size:	Length <small>SUBMITTAL REPORT</small>	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
SSD	6"	940'	940'	✓		
RCP	12"	45'	45'	✓		
	21"	146'	146'	✓		
	30"	130'	105'	-25'		
	36"	146'	146'	✓		
	33"	0'	22'	+22'		

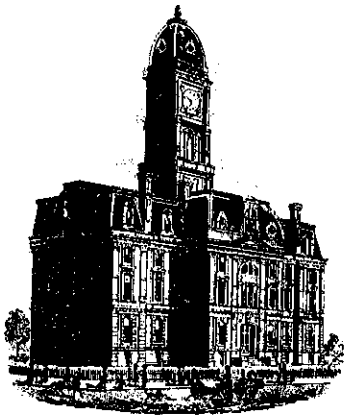
Sum: 1407' 1404' -3'

Final Report: _____

Comments:

~~IN AND AS DISAGREE ON 30" RCP LENGTH.~~

25' SECTION OF 30" RCP CHANGED TO 22' OF 33" RCP ON
RESULTS; MISSED ON FINAL REPORT.



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

-773-6110 Ext. 19-
776-9626

Noblesville, Ind. 46060

FILED
November 6, 1987

JAN 11 1988

TO: Hamilton County Drainage Board

HAMILTON COUNTY DRAINAGE BOARD

RE: Pines/Roxbury Drain Pines Section 2

SECRETARY

Attached is a petition, non-enforcement request, ^{plans,} and assessment roll for the Pines/Roxbury Drain, Pine Section 2.

I have reviewed the submittals and petition and have found each to be in proper form.

I have made a personal inspection of the land described in the petition. Upon doing so, I believe that the drain is practicable; will improve the public health; benefit a public highway and be of public utility; and that the costs, damages and expenses of the proposed drain will probably be less than the benefits accruing to the owners of land likely to be benefitted. The drain will consist of the following:

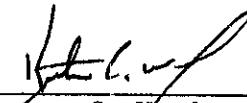
6" SSD 940ft 12" RCP 36ft 21" RCP 151ft 30" RCP 140ft 36" RCP 150ft

The total length of the drain will be 1417 feet.

The retention area within the unlabeled Common Area will be the maintenance responsibility of the Homeowners Association. Only the inlets and outlets will be maintained as regulated drain.

I have reviewed the plans and believe the drain will benefit each lot equally. Therefore, I recommend each lot be assessed equally. I recommend a maintenance assessment of \$30.00 per lot, \$5.00 per acre for roadways. With this assessment the total annual assessment for the drain/this section will be \$980.20.

I recommend a hearing be set for January 1988.


Kenton C. Ward
Hamilton County Surveyor

KCW/no

TELEX
72215X

UNION STATE BANK

21 Jefferson Square • P. O. Box 1710 • Carmel, Indiana 46032

TELEPHONE
AREA CODE 317
846-7381

IRREVOCABLE
LETTER OF CREDIT NO. 1612

DATE September 30, 1987

BENEFICIARY

Board of Commissioners of
Hamilton County

FOR ACCOUNT OF

C. P. Morgan Company, Inc.
1980 East 116th Street, Suite 125
Carmel, Indiana 46032

Storm Sewer and Subsurface Drainage
The Pines, Section II

GENTLEMEN:

WE HEREBY ESTABLISH OUR CREDIT IN YOUR FAVOR, FOR THE ACCOUNT INDICATED ABOVE, FOR A SUM OR SUMS NOT EXCEEDING AN AGGREGATE AMOUNT OF Twenty-seven thousand, six hundred sixty and no/100 Dollars (\$27,660.00)

FUNDS ARE AVAILABLE BY YOUR DRAFT(S) AT Carmel, Indiana
UNION STATE BANK P. O. Box 1710, Carmel, Indiana 46032

DRAWN ON UNION STATE BANK

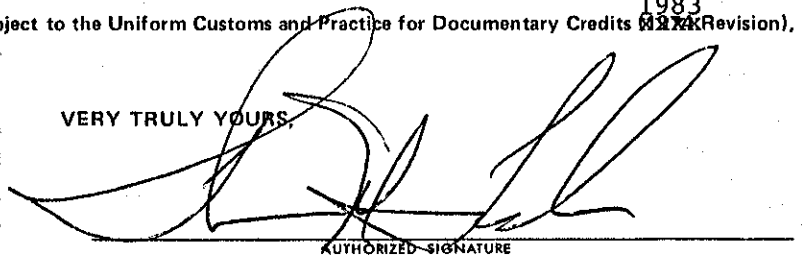
Drafts are to be accompanied by:

ALL DRAFTS DRAWN UNDER THIS LETTER OF CREDIT ARE TO BE ENDORSED HEREON AND SHALL BEAR THE CLAUSE "DRAWN UNDER UNION STATE BANK LETTER OF CREDIT No. (AS INDICATED ABOVE)," and must be drawn and presented on or before September 30, 1988

WE HEREBY AGREE WITH YOU THAT ALL DRAFTS DRAWN UNDER AND IN COMPLIANCE WITH THE TERMS OF THIS LETTER OF CREDIT WILL BE DULY HONORED UPON PROPER PRESENTATION.

Except as otherwise expressly stated herein this Credit is subject to the Uniform Customs and Practice for Documentary Credits (1983 Revision), International Chamber of Commerce, Publication 220, 400

VERY TRULY YOURS,

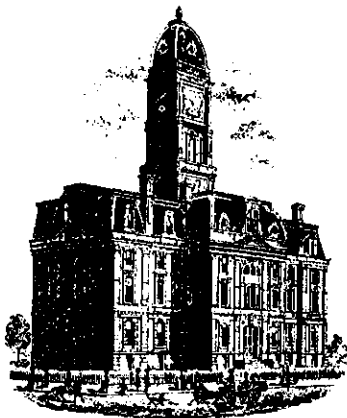

AUTHORIZED SIGNATURE

Thomas M. Fiedler, Chairman

TITLE

OCT 13 1987

COUNTY DRAINAGE BOARD



SURVEYOR'S OFFICE

Hamilton County

Kenton C. Ward, Surveyor

Suite 146

776-8495

One Hamilton County Square

August 16, 1994

Noblesville, Indiana 46060-2230

TO: Hamilton County Drainage Board

RE: The Pines-Roxbury Drain-The Pines Section 2

Attached are as-builts, certificate of completion and compliance and other information for The Pines Section 2. An inspection of the drainage facilities for this section has been made and the facilities were found to be complete and acceptable.

During construction, changes were made to the drain which will alter the plans submitted with my report for this drain dated November 6, 1987. The changes are as follows:

The Pines-Section 2

114 L.F. 18" Pipe has been changed to 112 L.F. 18" pipe between STRUCTURE 21 and STRUCTURE 20.

115 L.F. 21" RCP was changed to 112 L.F. 21" RCP between STR. 22 & STR 24.

Along the front of Lots 48 and 47 36 L.F. 21" was changed to 34 L.F. 21" RCP

Along the North side of Lot 28 115 L.F. 30" RCP changed to 105 L.F. 30" RCP

Between STR 24 & 25 10 L.F. 12" RCP changed to 8 L.F. 12" RCP

85 L.F. 24" RCP was added along the front of Lots 41 and 40

26 L.F. 12" RCP was changed to 37 L.F. RCP between STR 16 and STR 25.

Between STR 39 & 38 50 L.F. 36" RCP changed to 46 L.F. 36" RCP


The length of the drain due to changes described above is now 1470 feet.

1407' The non-enforcement of easement was approved by the Board at it's meeting on the Board at it's meeting on July 24, 1989.

The bond or letter of credit from Union State Bank, number

1505, dated September 30, 1987, in the amount of \$27,660.00, has been released.

I recommend the Board approve the drains construction as complete and acceptable.



Kenton C. Ward
Hamilton County Surveyor
KQW/no